



8. do you plan to be a full-time student? Yes No (circle) If not full-time, explain\_\_\_\_\_

\_\_\_\_\_

9. List below all high schools, colleges or universities at which you have studied:

School	Dates of Attendance	Degree Awarded or Expected & date	Cumulative GPA	Major Field
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

10. Have you taken, or do you plan to take the SAT? Yes No (circle) If yes, have Scores sent and list dates and scores below (if known); Date:\_\_\_\_\_

11. List any honors you have received ,such as awards, scholarships, fellowships, election to honor societies, etc. (attach sheets if necessary )

\_\_\_\_\_

\_\_\_\_\_

12. List any community or organizational service

\_\_\_\_\_

\_\_\_\_\_

13. Employment, with dates, since entering high school or college \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

14. List the name of those whose letters of recommendation are enclosed with your application

a. \_\_\_\_\_  
Name

\_\_\_\_\_  
Address/Institution/Affiliation

b. \_\_\_\_\_  
Name

\_\_\_\_\_  
Address/Institution/Affiliation

c. \_\_\_\_\_  
Name

\_\_\_\_\_  
Address/Institution/Affiliation

**15. Use the space below to tell us about your future goals and how study at the institution of your choice would help to achieve those goals. In addition please describe if your education will benefit your community and/or the Halibut, Black Cod, Crab or North Pacific fisheries industry.**

**Information to accompany application**

- 1. High school or post-secondary institution (if applicable)**
- 2. Three letters of reference**
- 3. SAT scores (where applicable)**